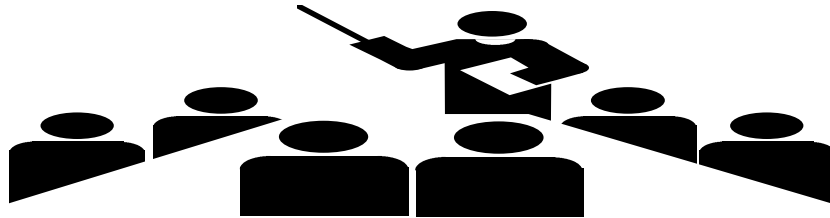


EVANGELISM SEMINAR



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Topic:
“The Holy Spirit and Evangelism”

Lessons:

Lesson #1: The Holy Spirit’s Ministry to the Sinner

Lesson #2: The Holy Spirit’s Ministry to the Saint

Lesson #3: The Holy Spirit's Ministry to the Local Church

WORKSHOP

Rev. Darryl B. Starnes, Sr., Facilitator

“The Holy Spirit and Evangelism”

Lesson #1: The Holy Spirit's Ministry to the Sinner

PROPOSITION: A ministry of the Holy Spirit is that of bringing the sinner to a saving knowledge of the Lord, Jesus Christ.

- I. Only through the ministry of the Holy Spirit are sinners drawn to Christ.** (John 6:43-47, 61-65)
- A. No one can come to Christ unless the Spirit of God draws him. (44)
 - B. Those that come to Christ have heard and learned from the Spirit of God. (45)
 - C. It is the Spirit of God that does the work; human effort accomplishes nothing. (63, 65)
- II. Only through the ministry of the Holy Spirit are sinners convicted & convinced.** (John 16:7-11)
- A. He will convict the world of sin. (8, 9)
 - 1. Only the Holy Spirit can convince a sinner that he has sinned against a holy God.
 - 2. Only the Holy Spirit can convince a sinner that he is lost in his sins.
 - 3. Only the Holy Spirit can convince a sinner that his greatest sin is unbelief in Christ.
 - B. He will convict the world of righteousness. (8, 10)
 - 1. Only the Holy Spirit can convince a sinner that his own righteousness is not enough.
 - 2. Only the Holy Spirit can convince a sinner that only Jesus can put him right with God.
 - 3. Only the Holy Spirit can convince a sinner that his righteousness must be based solely on the merits of the Lord Jesus Christ and on His death and intercession for him.
 - C. He will convict the world of judgment. (8, 11)
 - 1. Only the Holy Spirit can convince a sinner of the reality of the coming judgment.
 - 2. Only the Holy Spirit can convince a sinner of the finality of eternal damnation.
 - 3. Only the Holy Spirit can convince a sinner of the certainty of Satan's destruction.
- III. Only through the ministry of the Holy Spirit are sinners awakened spiritually. (Eph. 2:1-7)**
- A. Only the Holy Spirit can make a sinner alive when he is dead in trespasses and sins. (1-3)
 - B. Only the Holy Spirit can make a sinner alive together with Christ. (5-7)

WORKSHOP

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Lesson #2: The Holy Spirit’s Ministry to the Saint

PROPOSITION: The ministry of the Holy Spirit impacts the life of the saint from the moment of his regeneration to the time of his translation into Christ-like immortality.

I. The Holy Spirit ministers to the saint at the moment of conversion.

- A. He baptizes the saint. (Acts 1:5; 1 Corinthians 12:13)
- B. He regenerates the saint. (John 3:5-8)
- C. He indwells the saint. (John 14:15-17; Romans 8:9)
- D. He imparts God’s love to the saint. (Romans 5:5)

II. The Holy Spirit ministers to the saint throughout his Christian life.

- A. He assures the saint that he is a child of God. (Romans 8:16; 1 John 3:24; 4:13)
- B. He puts God’s seal of ownership on the saint. (Ephesians 4:30)
- C. He fills the saint. (Ephesians 5:18)
- D. He teaches the saint. (John 14:26; 1 John 2:27; 1 Corinthians 2:13)
- E. He guides the saint. (Romans 8:14)
- F. He enables the saint to bear good fruit. (Galatians 5:22, 23)
- G. He equips the saint to serve. (1 Corinthians 12:4-7)
- H. He empowers the saint to witness. (Acts 1:8)
- I. He reveals the things of Christ to the saint. (John 16:13-15)
- J. He strengthens the saint in the inner man. (Ephesians 3:16)
- K. He liberates the saint. (2 Corinthians 3:17)
- L. He inspires the words the saint ought to say in times of persecution. (Luke 12:12)
- M. He enables the saint to remember the things that Christ has taught. (John 14:26)
- N. He convicts the saint when he does wrong. (Ephesians 4:30)
- O. He comforts the saint in times of sorrow or trouble. (2 Corinthians 1:3, 4)

III. The Holy Spirit ministers to the saint at the time of translation.

- A. He raises the saint from death to immortality. (Romans 8:11)
- B. He makes possible the redemption of the saint's body. (Romans 8:23)

WORKSHOP

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Lesson #3: The Holy Spirit's Ministry to the Local Church

PROPOSITION: A ministry of the Holy Spirit is that of empowering the local church to fulfill the great commission of our Lord and Savior, Jesus Christ.

- I. The church must prayerfully seek the power and presence of the Holy Spirit.** (Acts 1:4-14)
 - A. The Lord commanded His followers to wait for the Promise of the Father. (4, 5)
 - B. The Lord promised His followers that the Holy Spirit would give them power to witness. (8)
 - C. The Lord ascended into heaven right before their eyes. (9-11)
 - D. The Lord's followers continued with one accord in prayer and supplication. (12-14)
- II. The church must receive a spiritual awakening that only the Holy Spirit can give.** (Acts 2:1-4)
 - A. The Holy Spirit filled the place where the church was meeting. (1, 2)
 - B. The Holy Spirit filled the saints who were present in the place. (3, 4)
- III. The church must be empowered by the Holy Spirit to communicate the gospel.** (Acts 2:5-11)
 - A. The Holy Spirit enabled the saints to speak in the language of the foreigners. (5, 6)
 - B. The Holy Spirit enabled the saints to share the gospel in the foreigner's language. (7-11)
- IV. The church must have leaders who preach under the anointing of the Spirit.** (Acts 2:12-36)
 - A. Peter boldly proclaimed that this was the fulfillment of a biblical prophecy. (12-21)
 - B. Peter boldly proclaimed the gospel of Jesus Christ. (22-36)
- V. The church must recognize when the people are under the conviction of the Spirit.** (Acts 2:37)

- VI. The church must tell seekers how to be saved and receive the Holy Spirit.** (Acts. 2:38, 39)
- VII. The church must be Spirit-led in its invitations to Christ and salvation.** (Acts 2:40)
- VIII. The church must initiate the new converts through the sacrament of baptism.** (Acts 2:41)
- IX. The church must assimilate the new converts into the Body of Christ.** (Acts 2:41)
- X. The church must nurture the converts to maturity in Christ.** (Acts 2:42, 46)
- A. They must be nurtured through the teaching ministry.
 - B. They must be nurtured through Christian fellowship.
 - C. They must be nurtured through Holy Communion.
 - D. They must be nurtured through Prayer Meetings.
 - E. They must be nurtured through Class Meetings.
- XI. The church must appreciate the significance of the Spirit's supernatural power.** (Acts 2:43)
- XII. The church must value the uniqueness of the unity the Holy Spirit has given it.** (Acts 2:44-46)
- A) Unity of experience
 - B) Unity of fellowship
 - C) Unity of purpose
 - D) Unity of resources
 - E) Unity of concern
 - F) Unity of heart
 - G) Unity of destiny
- XIII. The church must understand the importance of authentic, Spirit-led worship.** (Acts 2:47)
- A) Authentic worship is prompted by the Holy Spirit.
 - B) Authentic worship focuses on praising and adoring God.
 - C) Authentic worship makes prayer central.
 - D) Authentic worship makes the reading of Scripture central.
 - E) Authentic worship makes the preaching of the Word the centerpiece of worship
 - F) Authentic worship makes giving a vital part of worship.
 - G) Authentic worship calls the worshiper to commitment and active response

Ken Hemphill in his book, *The Antioch Effect* outlines the impact of authentic worship on church growth as follows:

- 1) Authentic worship provides the supernatural empowering for the people of God.
- 2) God often communicates His strategy for His people during times of worship.
- 3) Authentic worship is the key to committed service.
- 4) Worship is essential to the evangelistic ministry of the church.
- 5) Worship is critical to church growth because of its transforming impact on the lives of

believers.